



				(College Details				
1.	Name Of the Department/College/Institute	Society Pravaranagar Womens College of Home Science and BCA, Loni Womens College of Home Science And BCA Addr: Loni Ta: Rahta Dist: Ahmednagar		2.	2. Address Of the Department/College/Institute		: Loni Ta: Rahta Dist: AhmednagarPincode: 413713		
3.	Name Of the Head/Principal/Dir	: Anushree Rajendra Khaire		4. Tele (O/R) With STD Code/Mobile No., Fax No, Email Address and Website Address		: Tele 02422-273989 Email- pravara.homesciencebca@gmail.com URL- www.pravara.in/homescience			
5.	Reference Books/Monographs Pu	iblished by	Teacher (2022-2023) :						
Sr. No.	Name of the Teacher(s)/Author	Title of the Reference Books/Monographs		Na	me and Place of Publisher(s)	Dat	e of Publication	Isbn/Issn No.	
1	KHAIRE ANUSHREE RAJENDRA	EMPOWERING WOMEN : A JOURNEY THROUGH THE AGES			DEAL INTERNATIONAL E PUBLICATION		2022	978-93-89817-65-2 / 0	
2	Deshmukh Kanchan Samish	Handbook of Nutrition and Hygiene Counselling Intervention For Mothers of Preschool Children			THORS PRESS NEW DELHI		2023	978-93-5529-539-2 / 0	
3	Deshmukh Kanchan Samish	Health Benefits of Millets			Veda Publication Chennai		2023	978-93-91930-40-0 / -	
4	Deshmukh Kanchan Samish	Role of Diet in Polycystic Ovarian Syndrome (PCOS)			AkiNik Publications		2023	978-93-5570-663-8 / -	
5	Deshmukh Kanchan Samish	Health Benefits of Lotus Root's(Kamal Kakadi)		K	alon Maple Publishing Pune		2022	978-93-91141-18-9 / -	
6	Deshmukh Kanchan Samish	Academic Bank of Credits in Higher Education Institutions		- 10	Jyotikiran Publication Pune		2023	978-93-94819-23-8 / -	
7	Deshmukh Kanchan Samish	Scope and Opportunities in NEP-2020			rnational E-Publication Indore www.isca.co.in		2023	978-93-89817-85-0 / -	
6.	No.of Conference, Symposia, Sen	inars,Work	shops etc. Organized (2022-202	3)					
Sr. No.	No. of State Level		No. of Nationa	al Le	l Level No. of International Level				
1	NA		NA			NA			





Sr. No.	Name of the Teacher's/Author	Title	of the Paper		al/Proceeding/Edited ook	Volume & Pages	Year of Publication ISBN/ISSN		No.	
1	Deshmukh Kanchan Samish	Quality of Science	CT in Improving Education in Food e and Nutrition- NCE TO NEP 2020			83 & 9	2023	0 / 0974-0066		
2	Dr. Deshmukh Kanchan Samish	Influencing Knowle	s Education Level g the Acquisition of dge on Nutrition gh Counselling	Education and Society		47 & 5	2023	0 / 2278-6864		
3	Deshmukh Kanchan Samish		Roles of Womens d Development		Higher Education and n Rights	153	2022	- / 2278-93	- / 2278-9308	
8.	Research Projects/Schemes	Undertaker	by Teachers (2022	-2023)						
Sr. No.	Name of the Investigator(s)	Faculty	Title of the Resear	ch Project/Scheme	Project/Scheme Name of the Funding Agency		Duration of the Project/Schen	Amount Sanctioned (Rs.)	Major/Minor	
NA	NA	NA	N	A	NA		NA	NA	NA	
9.	Teachers Attended Conferen	nces, Semin	ars, Symposia, Woi	kshops etc. (2022-20	23)					
Sr. No.	No. of Teachers Attend	led State Le	vel No. of	Teachers Attended	National Level	N	No. of Teachers Attended International Level			
1	NA			NA		NA				
10.	No. of Collaboration with In	ternational	Institute/Colleges/U	University Departme	nt during the Year (20	022-2023)				
Sr. No.	MoU	Exchange Progra		m Exchange of Teachers			Franchise			
1	NA	NA		NA			NA			
11.	Grants Sanction for Funding	g Agency (2	022-2023)							
Sr. No.	UGC	DST	DBT/B.Voc.	CE/CPE	CE/CPE S.P. Pt		A			
	NA	NA		NA	NA		NA			





Savitribai Phule Pune University

Annual Report Information 2022-2023
Planning and Development

2. Faculty Wise Enrollmen	nt Of Students (2022-2023)												
Faculty	Sex	Open	Sc	ST	DT(A)	NT	NT(B)	NT(C)	NT(D)	OBC	SBC	Physically Challenged	Total
Science	FEMALE	78	18	1	0	0	1	3	10	25	0	0	136
	TOTAL	78	18	1	0	0	1	3	10	25	0	0	136

Sr.No.	Category		Granted		Non Granted				
		Male	Female	Total	Male	Female	Total		
1	OBC	1	1	2	1	0	1		
2	OPEN	0	1	1	0	0	0		
3	SC	0	2	2	0	0	0		
	Total	1	4	5	1	0	1		

14) Environment Conservation:

Tree Plantation Drive:

Total Number of Participants Number of Programmes Arranged Number of Trees Planted

River Conservation:

Number of Programmes Arranged

Total Number of Participants

Soil Conservation:





	2.49	ming and Development				
N	umber of Programmes Arranged	Total Number	of Participants			
Water Conservation :						
Nu	umber of Programmes Arranged	Total Number	Total Number of Participants			
5) Sports Competition :						
Type	Total Number of Programs Arranged	Total Numbers of participants In each program	Total Number of Award Won			
6) New Voter Registration Car	npaign :					
Total N	umber of Programs Arranged	Total Number of Participants				
7) Cultural Activities :						
Oratorical Competition :						
Nu	mber of Programmes Arranged	Total Number	of Participants			
Debate Competition :						
Nu	mber of Programmes Arranged	Total Number of	of Participants			
Dance Competition :						
Nui	mber of Programmes Arranged	Total Number of	f Participants			
Essay Writing Competition :						
Nur	nber of Programmes Arranged	Total Number o	f Participants			
4 67						





Total Number of Campaigns Arranged	Total Number of Participants	
I and a second	Total Number of Participants	Total Units of Blood Collected
9) Cleanliness Campaign :		
Total Number of Campaigns Arranged		Total Number of Participants
20) Women Empowerment :		
Total Number of Programs Arranged		Total Number of Participants
University Level :		
Total Number of Seminars Arranged		Total Number of Participants
1) Seminar :		
State Level:		
Total Number of Seminars Arranged		Total Number of Participants
International Level:		
Total Number of Seminars Arranged		Total Number of Participants
2) Placement Activity :		
Total Number of Placement Drives Arranged	Total Number of Participants	Total Number of Placements done
) Student Exchange and Faculty Exchange Program :		





	· · · · · · · · · · · · · · · · · · ·	
Total Number of Student Exchange Programs Arra	nged Total Number of Students went under S	Student Exchange Program
Total Number of Faculty Exchange Programs Arrai		
Total Number of Faculty Exchange Programs Arran	Total Number of Students went under T	eachers Exchange Program
4) Constitution Week Campaign :		
Total Number of Programs Arranged	Total Number of Par	ticipants
25) Conduction of value Enhacement Courses :		
Total Number of Programs Arranged	Total Number of Par	ticipants
26) Memorendum of Understanding :		
National:		
	Number of MoUs	
International :		
	Number of MoUs	
7) Mental health Awareness Campaign :		
Total Number of Programs Arranged	Total Number of Part	icipants
8) Research Paper Patent :		



Savitribai Phule Pune University

Annual Report Information 2022-2023
Planning and Development

AR2306348

Date:

Place:

Women's College of Signatureence & BCA
Loni Kd., TaHQD/RtinDipa/Mainectorgar

Pin - 413713